LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS L-3 (Sec. 67-6619) No. 1975 P. 1

| Page | of | Page(s) |
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| THIS SPA | CE FOR OFFIC | E USE ONLY |

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| | (Type or print clear See instructions at | | | | | | STAT | F NE | L.; In / | STATE | | |
|--|---|-------------------------|--|--|---------------------------------------|---------------------------------|---------------|----------------|----------------|------------|--|--|
| Lobbyist's name and permanent business address | | | | | Date prepared | | | Period covered | | | | |
| Patrick J. Kole Idaho Potato Commission | | | | | | | | / month ending | | | | |
| PO Box 1670 | | | | | MARCH 14, 2007 (Mo.) | | | | ay) | (Yr.) | | |
| | gle, ID 83616 | | | | | | 2 | 2 | 8 | 2007 | | |
| Item 1 | Totals of all reportab | le expenditures made or | r incurred by Lo | obyist or by | Lobbyist's Empl | oyer on b | ehalf of Lob | byísťs E | mplo | yer. | | |
| Category of Expenditure | | | Proportionate amounts contributed by each emploitem 3, at bottom of page.) | | | oyer (Identify employers, under | | | | | | |
| D | o Not Have to be Reported | | Employer No | . 1 | Employer No. 2 | | oyer No. 3 | Emp | Employer No. 4 | | | |
| | inment nd Refreshment | \$0.00 | s0 | .00 \$ | \$ _ | | Wa | . \$ | | | | |
| Living | Accommodations | | | _ | | | | | | | | |
| Adverti | sing | | | _ | | | | . | | | | |
| Travel | | | | _ | | | | . | | | | |
| Telepho | one | | | _ | | | | | | | | |
| Other E | expenses or Services | | | - | · · · · · · · · · · · · · · · · · · · | | | | | <u>-</u> | | |
| | Total | s0.00 | | .00 \$ | 0.00 | s | 0.00 | - | | 0.00 | | |
| | the number of employers you | | | | | | | | | on Page 1. | | |
| Item 2 | The totals of each expendit | Place | | Amount | Names of Legis | | | | | in Group | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| | (Continued on attached page(s) | | ļ | | I | | | | | | | |
| | | RUCTIONS | | Item 3 | En | iployer(s) | Name(s) and A | Address(e | 5) | | | |
| | | _ | | | - | | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | No. 1 Idaho Potato Commission PO Box 1670, Eagle, ID 83616 | | | | | | | | |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | | | | | No. 2 | | | | | | | |
| TO BE FILED WITH: | | | | | | | | | | | | |
| Ben Ysursa | | | | | | | | | | | | |
| Secretary of State PO Box 83720 | | | | | • | | | | | *** | | |
| Boise, ID 83720-0080 | | | | No. 4 | | | | | | | | |
| | Phone: (208) 334-28 | 852 Fax: (208) 334-22 | 282 | | | | | | | | | |

| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. | | | | | | | | |
|-------------------|--|----------|--|--|--|--|---|---|--|
| | | ate | Amount | Nai | Name of Legislator, Public or Executive Official Receiving or Benefiting | | | | |
| | N/A | | N/A | No expenditure | s we | re made or incurred. | | | |
| Item 5 | or House Bill, Resolution or other legislative activity in which | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
| Subject (from) | Code table) | Bill, Re | as supporting or opesolution or Other ive Ident. Number HB78 | Appropriation Bill Number and Section Number N/A | 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | |
| 6 | bid or l | | ss, financial service | sion, procurement, contract, s or bond lobbyist was | | CERTIFICATION: I hereby certificorrect statement in accordance we will be considered to the control of the cont | ith See | | |